RASI TULYA VATSARA DASA

A simple and unique method of timing events

Dr. K. GURU RAJESH

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ABOUT THE AUTHOR

Dr. K. Guru Rajesh has been into the field of astrology since his teens. He contributed many articles on the subject to journals and magazines. He has also authored a book ***'SARFAROSH'*** on naadi astrology. He believes in a judicial mixing of tradition and research as the way for the progress of the science.

A doctorate holder in Geology by qualification, Dr. Rajesh is also an accomplished artist and trained musician in Carnatic classical music. His other interests include classical poetry in Telugu and Sanskrit.

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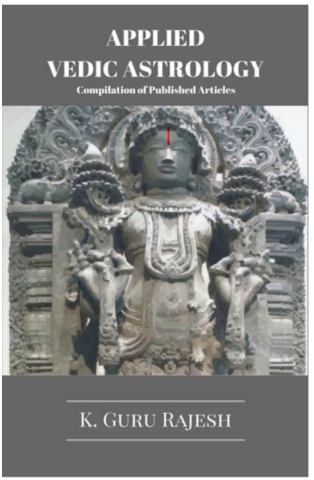

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RASI TULYA VATSARA DASA

A simple and unique method of timing events

Dr. K. GURU RAJESH

This Book is humbly dedicated with devotion

To the Lotus Feet of Lord Surya Narayana,

Who is hailed by the Rigvedic hymn Mahasoura,

Who is the originator and ruler of time

FOREWORD

The astrology or Jyotisha scene today, from the academic perspective, is both dynamic and vibrant as never before, thanks to the more than six-decade 20th century crusade for it by the Father of Modern Astrology Dr. B. V. Raman.

This revival of intellectual interest in its study is today being given fresh momentum and thrust by the likes of Dr. K. Guru Rajesh, a new generation astrology researcher and a scientist by not only profession but also by temper as is evident from his published brilliant papers on a wide range of topics in astrology appearing earlier in THE ASTROLOGICAL MAGAZINE and now in its successor MODERN ASTROLOGY. These papers are primarily research oriented and foray into areas of astrology that have been touched little or not at all so far.

Dr. Rajesh has been able to unearth certain principles hidden in classical works, especially Parasari. One such principle Rasi Tulya Vatsara Dasa forms the content of this book. Working on methods to narrow down the timing of events, Dr. Rajesh pitches on this innovative technique based on the Sudarshana Chakra Dasa and which is similar, in some ways, to the concept of Muntha used in Varshaphal. He appears to have worked extensively on the application of this principle in different areas of life such as longevity, children, profession, marriage, health and so on, before identifying this multi-tiered technique of Rasi Tulya Vatsara Dasa.

It goes to Dr. Rajesh's credit that he has the knack of ferreting out the subtleties embedded in classical principles and presenting them in clear simple-to-understand formulae in the present work. I hope the author will extend his studies to mundane astrology also and succeed in identifying methods to narrow down the timing of terrorist strikes, the new scourge that threatens humanity.

I believe Dr. Rajesh will bring out more research-oriented titles exploring more of the little understood and lesser

applied concepts of Parasari astrology and bringing out their essence to further fine-tune the difficult art of prediction, more especially in the area of timing events which is the most challenging part in Jyotisha.

I am sure with his high academic qualification which has endowed him with an enquiring and open mind and an eye for the truth, the main characteristics of scientific temper, Dr. Rajesh's efforts in astrology will contribute to the cause of Jyotisha as an academic discipline and someday help this ancient body of knowledge gain its rightful place in the comity of sciences.

I wish Dr. Rajesh all the best in his research studies in Jyotisha.

Gayatri Devi Vasudev
Editor: Modern Astrology
February 3, 2016
Bangalore

PREFACE

This work is the outcome of a challenge I posed to myself regarding the practical utility of basic and simple rules of Hindu Astrology. The Parasara Hora while describing Sudarsana Dasa proclaims that the life events of a native should be judged taking one year for one sign starting from the Ascendant for the first year. This forms the basis of the present book. I started applying this rule to every major event in human life and got very satisfactory results.

With the help of more than 150 case illustrations this book covers the application of the Rasi Tulya Vatsara Dasa to different areas of human life including matters related to longevity and death, marital life, progeny, siblings, parents, accidents and misfortunes, career and wealth.

The contents of this book have been published as a series of articles in the journal 'Modern Astrology' starting from January 2012 issue. I am thankful to Mrs. Gayatri Devi Vasudev, Editor, Modern Astrology, for permitting me to compile these articles in the present book. I also express my gratitude to her for writing a foreword for this humble work. Mrs. Gayatri Devi has always been encouraging my research in astrology by publishing several of my articles in 'Modern Astrology', and earlier in 'The Astrological Magazine'.

The cases used in this book for illustration have been gathered from various sources including astrological books, magazines and from my own consultation work. I am thankful to all these authors, editors and clients. I owe a small explanation regarding the presentation of birth details in the illustrated cases. The birth places of the natives are indicated by their latitude, longitude positions along with the respective time zones. For example, in the expression for the time zone 'h4w', 'h' is hours, '4' is the number of hours and 'w' is towards west – on the whole 'h4w' stands for the time zone 4 hours to the west of the Greenwich meridian. Additionally, DST stands for 'Daylight

Saving Time', 'GMT' for 'Global Mean Time', and 'LMT' for 'Local Mean Time'. The 'War Time' is mentioned at the appropriate dates. Where nothing is specified, the time is to be considered as the standard time for that time zone. I have used Lahiri Ayanamsa for calculations.

I sincerely hope that this work will add value to the extant astrological literature by its uniqueness and applicability. I would love to share the opinion and experience of astrologers who have applied the principles explained in this book.

Dr. K. Guru Rajesh

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I. Introduction to Rasi-Tulya-Vatsara Dasa

Predicting precisely the time of materialization of an event in a person's life is one of the hardest nuts to crack in astrology. Parasara has propounded various planetary and Rasi Dasas. However, we are aware of the difficulties in predicting an event even when we follow the time-tested Vimshottati method because, the duration of Antara can range anywhere between 3 ½ months (Sun-Sun = 3 months 18 days) and 3 ½ years (Venus-Venus = 3years 4 months). Some experts use the Vidasas and Sookshma Dasas also which is difficult for an average astrologer to apply. As a supplement, we combine transits with Vimshottari Dasa for precise timing of an event. The Dasa systems propounded Jaimini are powerful indeed in predicting events but they have their own drawbacks because of different interpretations given by different scholars. Imagine a Dasa system which can broadly indicate the events that can occur in a year in the life of a native? How would it be if we could arrive at the particular year of a Vimshottari Antara for an event to manifest which can then be zeroed in with the aid of transits? The 'Rasi-tulya-vatsara Dasa' is precisely such a system.

In the method of 'Rasi-tulya-vatsara Dasa' each Rasi of the natal chart represents one year in the life of the native, the first year starting with the Ascendant. Events that can happen in the life of the native in that particular year can be predicted by judging the concerned Rasi in the Rasi chart. This method though simple has proved very effective in practice. When this method is combined with Vimshottari Dasa and transits it is found that an event can be predicted precisely even up to a few days. This method, when applied by an astrologer proficient in various planetary combinations, can give a bird's-eye-view of the entire life of the native in terms of the major events and the age at which they take place.

This is not a new method invented by me or by any of the new generation students of astrology. This method forms the

basis of Sudarsana Chakra Dasa and is extensively used in the Naadi texts for the purpose of timing events. The concept of Muntha used in the Tajaka system of Hindu astrology which is based on the annual return of the Sun to its natal position is similar to this method. Even classical texts carry the germ of this idea when they say that an infant may face danger at an age identical to the sign having malefic combinations. Further, the division of Ayurdaya into Balarishta upto the 8th year, Yogarishta upto the 20th year and Alpayu upto the 32nd year has its logic based on this method. In recent times, the method was brought to light by a series of articles under 'Bhrugu Chakra Paddhati' on the Saptarishisastrology website. However, my humble effort has taken the form of the discovery of the way this method can be practically applied to predict any kind of major event by formulating general rules and special rules. I have given it the nomenclature 'Rasi Tulya Vatsara Dasa' to denote the way this system works - One sign represents one year in the life of a native as shown in the table.

Table showing age in years and their corresponding houses (Rasis) starting from the Ascendant

House	**Age in years**									
1st	1	13	25	37	49	61	73	85	97	109
2nd	2	14	26	38	50	62	74	86	98	110
3rd	3	15	27	39	51	63	75	87	99	111
4th	4	16	28	40	52	64	76	88	100	112
5th	5	17	29	41	53	65	77	89	101	113
6th	6	18	30	42	54	66	78	90	102	114
7th	7	19	31	43	55	67	79	91	103	115
8th	8	20	32	44	56	68	80	92	104	116
9th	9	21	33	45	57	69	81	93	105	117
10th	10	22	34	46	58	70	82	94	106	118
11th	11	23	35	47	59	71	83	95	107	119
12th	12	24	36	48	60	72	84	96	108	120

The main question that needs to be considered in this system is the duration of a year. The year has different

connotations based on the varying systems of commensuration like Solar year, Lunar year, Sidereal year, Astronomical year etc. Julian calendar based on the time taken for the Earth to complete one revolution around the Sun has a duration of 365 ¼ days. The Gregorian calendar which is in vogue today has duration of 365 days in normal years and 366 days in a leap year. I feel that the Gregorian calendar can be applied in all cases for all practical purposes and with satisfactory results.

After applying this Dasa system to a number of charts I have formulated the following general rules. I urge the learned readers to study the horoscopes in the light of these rules. Specific rules applicable to specific events will be described in appropriate chapters.

General rules

1. Prominence is given to the Rasi chart. Each sign is considered as a house irrespective of the conventional Bhava chart (either by equal house division or by Sripati Paddhati).
2. Karakatvas attributed to the signs, houses and planets have greater significance in predicting the events.
3. While judging a year, consider the house where the lord of the sign is placed. Events indicated by the house occupied by the sign lord will have primary importance. Also, study other planetary influences on the Rasi lord by way of conjunctions and aspects. This is because, the Karakatvas of the houses whose lords join the Rasi lord will also gain prominence in the year.
4. The next in significance is the Nakshatra in which the lord of the concerned sign is placed. The events indicated by the lord of the Nakshatra occupied by the lord of the sign will be felt significantly.
5. The next in importance is the sign itself. The Karakatvas of the house represented by the sign will have general significance throughout the year.
6. The Position of the sign with reference to the Chandra Lagna or Moon-sign should also be considered.

7. Always specific combinations pertaining to the events in question should be considered in coming to conclusions.
8. When the year in question refers to a sign whose lord has ownership over two signs, then the events represented by the other sign show their effects predominantly. For example, in the case of a native born in Leo Ascendant, the 65th year represents the 5th house whose lord is Jupiter. However, Jupiter also owns the 8th house and hence the events related to the 8th house like death, accidents etc. can also be anticipated in the 65th year.
9. The event will occur in decreasing order of certainty as follows in: - (i) the year whose Rasi lord occupies the concerned bhava (ii) the year whose Rasi lord occupies the Nakshatra of a planet who owns or occupies the concerned Bhava (iii) the year whose lord joins the concerned Bhava lord (iv) the year whose Rasi is placed in the concerned Bhava from the Ascendant.

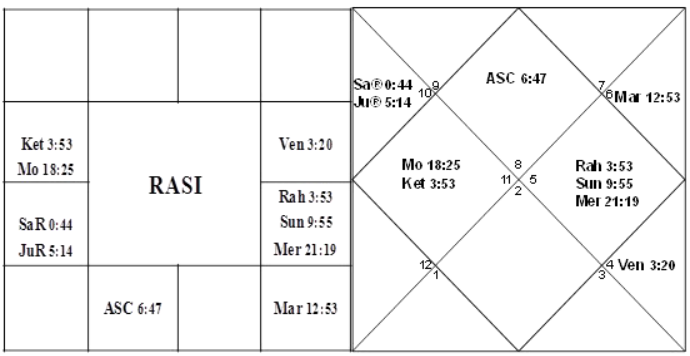
II. Longevity and Death

1. Longevity is divided into four categories for the purpose of classification: (a) Balarishta or childhood death – upto 12 years (b) Alpayu or Short span of life – upto 32 years (c) Madhyayu or middle span of life – upto 75 years and (d) Deerghayu or Long life – after 75 years of age.
2. Death can take place generally in the year indicating the 8th house like 8, 20, 32, 44 etc. Years indicated by the Ascendant and the 12th house also may kill in certain situations.
3. The year whose Rasi lord is placed in the 8th house or with the 8th lord may cause death. Also, death can take place when the Rasi lord is placed in the Nakshatra of a planet that occupies or owns the 8th house.
4. Years, whose Rasi lords are afflicted severely by malefic planets and placed in the 6th, 8th or 12th cause death or equivalent mishap to the native.
5. Amongst the 12 signs, signs that suffer most because of heavy afflictions from malefic planets will cause death, mostly by violent means.
6. The planets placed in the 8th house or joined with the 8th lord become primary indicators of death through the signs ruled by them. Signs ruled by the 8th lord will become the general indicators. Planets in the Nakshatras of the 8th house occupants and 8th lord become secondary indicators of death through the signs ruled by them. When there are less primary indicators, then the planets occupying the Nakshatra of the 8th lord or 8th house occupants will also become primary indicators. In this case the 12th lord and the planets joining him will become the secondary indicators through the signs owned by them.
7. The 12th house and its occupants are more prone to cause death in Madhyayu and Deerghayu category, the tendency increasing in the Deeghayu cases.

8. The longevity category in which the horoscope falls should be determined after considering the general strength and various combinations. Death will occur in the year falling within the category. When combined with the Maraka period of Vimshottari Dasa and death inflicting transits, this method can give very satisfactory results.
9. The mode of death can be predicted by applying the combinations given in classical texts.
10. The tripod of a horoscope – the Ascendant, the Sun and the Moon have a definitive say on the longevity of the native. Also, the sign dispositors of the Ascendant lord, the Sun and the Moon have an important role in determining the longevity.

Balarishta

Chart II.1. Female, born on 26 August 1961 at 2:36 PM at 43n39, 70w16, h4w (DST)



The Ascendant is neither occupied nor aspected by any planet. The Ascendant lord Mars occupies the 11th house in an inimical sign. Mercury, the 8th and 11th lord, the dispositor of Mars, is afflicted in the 10th house with Sun and Rahu. The Moon is in the 4th house afflicted by the Sun and the Rahu-Ketu axis. The Sun is eclipsed by Rahu and afflicted by the 8th lord

Mercury. Malefics occupy Kendras besides an afflicted Moon. Jupiter though aspecting the Ascendant lord Mars is weak and debilitated. Another natural benefic Venus occupies the 9th in an inimical sign. These planetary dispositions indicate the chart coming under Balarishta category. Afflictions to the Sun and sign Leo indicate heart troubles. Mars in the 8th from the Moon and 8th lord Mercury afflicted indicate painful death.

No planet occupies the 8th house while the Sun joins the 8th lord in his own house. No planet is placed in the Nakshatra of the 8th lord Mercury. Hence death can take place in the year indicated by Leo primarily. Signs ruled by Mercury can also kill if Leo fails.

The native, a girl born with a heart defect, had a valve shunt operation at 22 months and again in her 8th year. She was killed under the wheels of a school bus on 4th Jan, 1971 during her 10th year. The 2nd lord Jupiter ruling her 2nd year is in debilitation occupying the Nakshatra of the Sun who is afflicted in Leo. The 8th lord Mercury is also afflicted and the 8th year normally indicates life-threatening situations. However, the actual death occurred in her 10th year ruled by Leo. Leo is fully justified in killing her as explained earlier.

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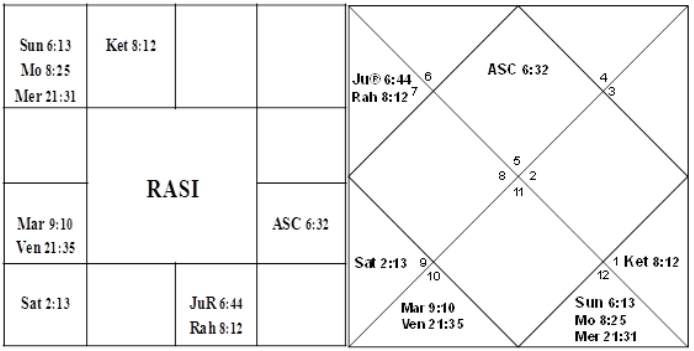
Alpayu

Chart II.8. Male, Born on 20 March 1958 at 3:45 PM at 41n54, 12e29, h1e

The Ascendant lord Sun is in the 8th with the 12th lord Moon and the 2nd and 11th lord Mercury while the Ascendant is

aspected by Mars by his 8th house aspect from the 6th. The dispositor of the Ascendant lord, Jupiter, who is the 5th and 8th lord, is in the 3rd house in an inimical sign closely afflicted by Rahu. Thus the three cardinal points of the horoscope, the Ascendant, the Moon and the Sun are weak. There are no benefic planets in the Kendras pushing the horoscope into the Alpayu category. The Sun and Moon in the 8th house in the Nakshatra of Saturn indicate violent death which is confirmed by the aspect of Mars on the Ascendant.



The Sun, Moon and Mercury occupy the 8th while Rahu joins the 8th lord Jupiter. Venus is in the Nakshatra of Moon, Mars occupies that of the Sun and Mercury occupies his own Nakshatra. Hence death may occur primarily in the signs of Sun, Moon, and Mercury besides the signs of Jupiter as he is the 8th lord.

The native was an Italian race driver in *Formula One* who won the championship in 1975. He was killed on 15th May, 1986 in a car race during his 29th year.

The 29th year refers to the 5th house. Jupiter, the 5th lord, is also the 8th lord placed in the 3rd house with Rahu and in the Nakshatra of Rahu. Thus as per the Rasi-tulya-vatsara Dasa system, 29th year led to the death of the native.

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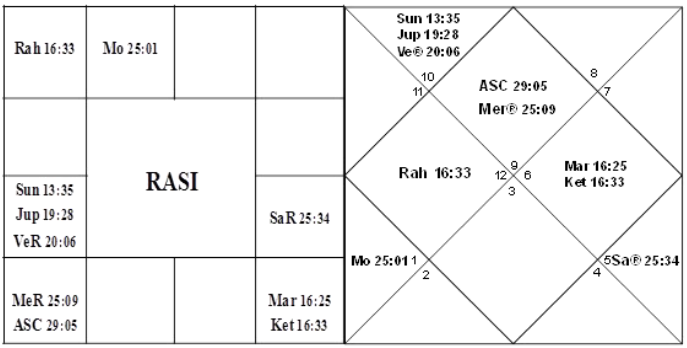
Madhyayu

Chart II.14. Female, born on 27 January 1950 at 07:00 AM at 45n11, 11e35, h1e



The Ascendant is occupied by Mercury and aspected by Mars while its lord Jupiter is in the 2nd in his sign of debilitation, combust and joined with the Sun and Venus. Saturn, the dispositor of Jupiter, occupies an inimical sign in the 9th. The 8th lord Moon occupies the 5th house aspected by the 5th lord Mars. The lone benefic Mercury in the Ascendant, Ascendant lord debilitated and afflicted, and the other Kendras occupied by malefic planets suggest a lower middle span of life. The 8th lord in the 5th adversely aspected by the 5th lord indicates a connection between the native's death and her children.

The 8th house is neither occupied nor does any planet join the 8th lord Moon. Venus and Mars occupy the Nakshatra of the 8th lord Moon. Thus, primarily the signs ruled by Mars and Venus get the power to kill the native besides the sign Cancer.

The native was killed by her drug-addicted son in November 1991 in her 42nd year. The 42nd year points to the 6th house whose lord Venus is placed with the debilitated and combust Ascendant lord and SantanaKaraka Jupiter. Venus occupies the Nakshatra of the 5th lord Mars who is joined by Ketu exactly in the same degree.

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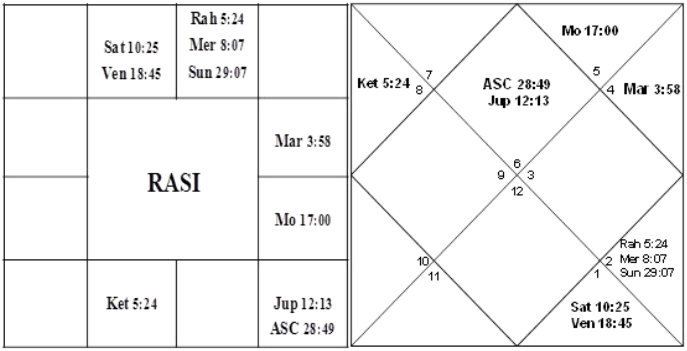
Deerghayu

Chart II.20. Male, born on 13 June 1910 at 3:00 PM GMT at 43n29, 8w14, h0w



The Ascendant is occupied by Jupiter while the Ascendant lord Mercury is in the 9th with Sun and Rahu. Mercury however is not combust. Saturn is in the 8th while the 8th lord Mars is in the 11th. This indicates long life.

Venus and Saturn are placed in the 8th while no planet joins the 8th lord. Mars and Ketu occupy the Nakshatra of Saturn, the Moon occupies the Nakshatra of Venus and the Sun occupies the Nakshatra of 8th lord Mars. Thus death may happen primarily in the years ruled by the signs of Saturn and Venus besides Mars. Signs ruled by the Sun and the Moon become the secondary indicators of death.

The native, a Spanish writer, died on 27th Jan, 1999 during his 89th year. The 89th year points to the 5th house whose lord Saturn occupies the 8th house.

III. Marital Issues

Timing of Marriage

1. Marriage of a native can take place in the year indicated by the 7th house like 19, 31, 43 etc. Years indicated by the Ascendant, 4 and 12 houses may also fructify the event.
2. The years whose Rasi lord is placed in the 7th house or with the 7th lord may give marriage. Also, marriage may materialize when the Rasi lord is placed in the Nakshatra of a planet who occupies or owns the 7th house.
3. Years whose Rasi lords are joined with Venus, Jupiter and Moon may also materialize the event.
4. Signs having the influence of Moon, Jupiter and Venus may materialize the event.
5. Signs placed in the 7th to Moon or whose lords are placed in the 7th to Moon can also give marriage.
6. Combinations for early marriage, late marriage, denial of marriage, more than one marriage, loss of spouse, ascetism etc. should be studied carefully before arriving to a conclusion.

Timing of Divorce

1. Separation and divorce may happen in the years whose signs have the influence of 6th house (12th from 7th house) and 12th house (6th from the 7th house). Because these houses indicate quarrels (6th) and separation (12th).
2. Influence of Saturn and Mercury shall cause separation due to impotency and frigidity in the spouse.
3. Heavy malefic influences in these places indicate cruelty and physical abuse as the cause for divorce.
4. In the absence of the above Yogas the separation will be by mutual consent.
5. Yogas for separation, abandonment etc explained in the classics should be applied carefully.

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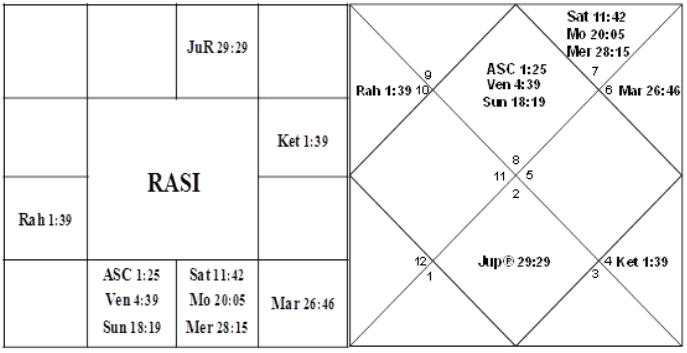
Happy and Stable Marriages

Chart III.1. Male born on 4 December 1953 at 5:17 AM at 13N, 77E35, h5e30



The 7th lord Venus is placed in the Ascendant with the 10th lord Sun. The 2nd and 5th lord Jupiter aspects the Ascendant from the 7th house. The predominance of benefic Jupiter's influences on the 7th and its lord and Karaka Venus indicates a happy married life.

Jupiter occupies the 7th and the Sun joins the 7th lord Venus. Thus the signs ruled by Jupiter and the Sun become the primary indicators for marriage besides the signs of 7th lord Venus.

The native got married in May 1977 during his 24th year. The wife is chaste and devoted. The 24th year indicates the 12th house of bed comforts whose lord Venus is also the 7th lord placed in the Ascendant.

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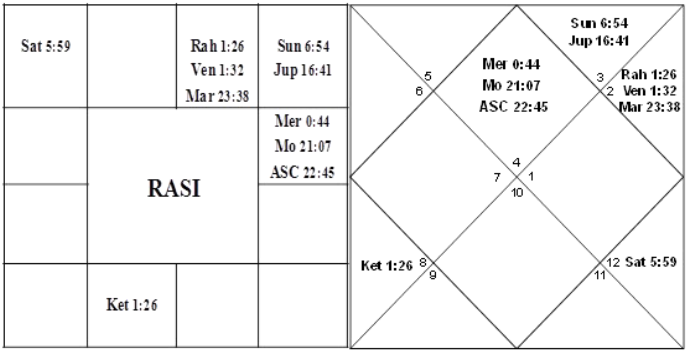
Elopement and Love marriages

Chart III.6. Female born on 22 June 1966 at 9:00 AM at 28N39, 77E13, h5e30

The 7th house is aspected by the the Ascendant lord Moon and the 12th and 3rd lord Mercury from the Ascendant. The 7th lord Saturn is in the 9th. Karaka Venus is in the 11th in own sign with Mars and Rahu aspected by Saturn. This indicates a highly passionate nature daring to cross moral limits. This mental attitude is confirmed by the presence of Moon and Mercury in the Ascendant.



The native had an affair in her 15th year and in the 16th year she eloped with her paramour. The 15th year points to the 3rd house whose lord Mercury is also the 12th lord (bed pleasures) placed in the Ascendant with the Ascendant lord. Finally, the 16th year is ruled by the 4th house whose lord Venus joins Mars and Rahu in the 11th house aspected by Saturn. This explains the elopement in the 16th year.

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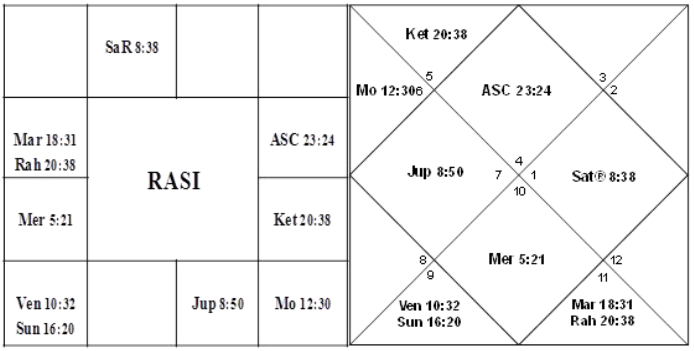
Divorce and Separation cases

Chart III.11. Female born on 31 December 1969 at 8:22 PM at 29N36, 77E12, h5e30



The 7th house is occupied by Mercury in a Saturnine sign aspected by the 7th lord Saturn who is in debilitation in the 10th. Saturn is aspected by Jupiter. Karaka Venus suffers combustion in the 6th. The 7th from the Moon is hemmed between malefics while the 7th lord Jupiter is in an inimical sign aspected by debilitated Saturn.

The native got married in September 1996 during her 27th year. The 27th year indicates the 3rd house whose lord Mercury is in the 7th. The divorce by mutual consent came in January 2000 in her 31st year. The 31st year points to the 7th which is occupied by the 12th lord Mercury. The 7th lord Saturn occupies his sign of debilitation aspected by the 6th lord Jupiter. The connection between the 12th (6th from 7th) and 6th (12th from 7th) with the 7th house is seen in cases of divorce and separation.

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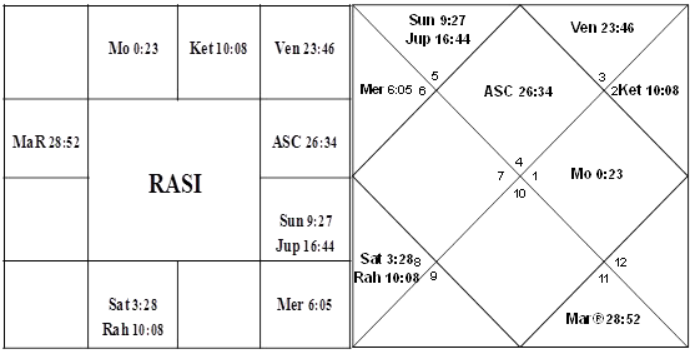
.Loss of Spouse and Widowhood

Chart III.18. Female born on 26 August 1956 at 05:00 AM at 28N39, 77E13, h5e30



The 7th house is unoccupied while the 7th lord Saturn is in the 5th afflicted by Rahu. Mars occupies the 8th house, the Mangalyasthana, aspected by the Sun and Jupiter from the 2nd house. Karaka Venus is well-placed in the 12th in a friendly sign.

The native's husband expired in the 34th year of the native. The 34th year is ruled by the 10th house whose lord Mars is in the 8th. Mars occupies the Nakshatra of Jupiter who is the 6th lord (12th from 7th house) placed in the 2nd house with the 2nd lord Sun (8th house from the 7th). Hence the native suffered widowhood in her 34th year.

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